



JUDICIAL COUNCIL OF CALIFORNIA

PRETRIAL PILOT PROGRAM

APPLICATION FORM

SECTION I (RFA Section 8.1)

A. Name of Applicant Court: Superior Court of California, County of:

B. Court Project Manager:

Name and Title:

Address:

Phone and Email:

C. Name of other court(s) participating in Consortium (if applicable):

D. Court's Criminal Case Management System:

E. Probation's Case Management System:

F. Pretrial Risk Assessment Tool to be used :

Is this Pretrial Risk Assessment Tool in use in your County?

YES NO If No, when will it to be operational?

G. Total Amount of Funds Requested:

(FY 19-20 and FY 20-21) :

H. Amount Requested

for First Payment

(September 2019)

Judicial Officer Signature

Date

Court Administrator Signature

Date

Chief Probation Officer Signature

Date

SUBMISSION INSTRUCTIONS

Grant applications are due by 5:00 p.m. on July 2, 2019.

✓ Application must be signed by: Presiding Judge, Court Executive Officer, and Chief Probation Officer

✓ Submit an electronic version of the entire proposal to pretrial@jud.ca.gov.

✓ Submit one (1) original and five (5) copies of the proposal in a sealed envelope.

✓ Write "Pretrial Pilot Program" on the outside of the sealed envelope.

Proposals must be delivered by July 2, 2019, no later than 5:00 p.m., to:

Judicial Council of California Criminal

Justice Services

Attn: Deirdre Benedict, Program Manager

455 Golden Gate Avenue

San Francisco, California 94102

Section II Pilot Project Narrative - Please attach as a separate document.

**Maximum 10 pages, 12 point, Times New Roman double-spaced.
(RFA Section 8.1.3)**

Describe how the pretrial process will operate within the program scope and goals as enumerated in section 1.3.

At a minimum, please address the following questions:

Operational Status of Current Pretrial Program

- (a) Do you have a pretrial program that is currently operating? If so, what is your plan to expand or enhance it to meet the pilot goals and scope?
- (b) If not, what is the expected date of operation?
- (c) If your program will not be operational across all detention facilities and courthouses in your county, please explain where the pilot will operate, and the reasons for limiting the pilot locations.

Assessment

- (d) Where will those arrested be assessed? How soon after booking will the assessment occur?
- (e) Provide the average number of people booked into jail each month for new charges (for jails that will be included in the pilot), and the average number of people who bail out or are released due to a jail cap each month.
- (f) In what manner will the Probation Department provide the risk assessment information to the judicial officer? (For example, will the Probation Department transmit an electronic report to the judicial officer?)
- (g) In what format will the Probation Department provide the information? (For example, what information will be included in the report? How will risk scores be communicated?)

Release Decisions and Conditions

- (h) What is the time frame(s) under which release decisions will be made?
- (i) How will the court ensure judicial officers are available to make prearrestment release decisions?
- (j) Is your county jail, or any jail within your county, currently operating under a state or federal jail cap? If so, describe how the jail cap may affect the operation of the court's proposed pretrial pilot.
- (k) Will the court and its justice system partners develop and use a release conditions matrix? If so, attach a copy of the currently used matrix or a draft of the proposed matrix to the application form.
- (l) What policies will the court and its justice partners adopt to ensure consistent application of conditions of pretrial release?

Section II Pilot Project Narrative (Cont'd)

Grant Requirements

- (m) Discuss how you will meet the grant data requirements:
- Explain the plan for collaborating with justice system partners to collect and report required data. (See Attachment D.)
 - Explain any anticipated challenges related to collecting data and describe any data quality issues.
 - Briefly describe methods for assuring data quality.

Section III: Attachments

Attach the following:

- **Budget Detail Worksheet and Narrative**
- **Data Elements Inventory**

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