



Department of Justice  
Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

September 6, 2013

Mr. Grant Walker  
Judicial Council of California  
455 Golden Gate Avenue  
San Francisco, CA 94102

Dear Mr. Walker:

On behalf of Attorney General Eric Holder, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 13 Adult Drug Court Discretionary Grant Program: Statewide in the amount of \$1,299,998 for Judicial Council of California.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Kerri Vitalo Logan, Program Manager at (202) 353-9074; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at [ask.ocfo@usdoj.gov](mailto:ask.ocfo@usdoj.gov).

Congratulations, and we look forward to working with you.

Sincerely,

A handwritten signature in cursive script, reading "Karol V. Mason", is written above the typed name.

Karol Virginia Mason  
Assistant Attorney General

Enclosures

# State Justice Institute

FILE COPY

May 5, 2009

*Chairman*  
ROBERT A. MILLER  
Chief Justice (Ret.)  
Supreme Court of South Dakota  
Pierre, South Dakota

*Vice Chairman*  
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Justice (Ret.)  
New Mexico Supreme Court  
Santa Fe, New Mexico

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Towson, Maryland

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McNamara & McNamara  
Columbus, Ohio

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Executive Vice-President  
The National Geographic Society  
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Executive Vice-President and  
General Counsel  
National Center for State Courts  
Williamsburg, Virginia

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Round Rock, Texas

SOPHIA H. HALL  
Administrative Presiding Judge  
Circuit Court of Cook County  
Chicago, Illinois

TOMMY HEWELL  
Presiding Children's Court  
Judge (Ret.)  
Albuquerque, New Mexico

ARTHUR A. MCGIVERIN  
Chief Justice (Ret.)  
Supreme Court of Iowa  
Des Moines, Iowa

JANICE MUNSTERMAN  
Executive Director

JONATHAN MATTIELLO  
Deputy Director

Bill Vickrey  
Administrative Director of the Courts  
California Administrative Office of the Courts  
455 Golden Gate Ave.  
San Francisco, CA 94102

Mr. Vickrey:

On behalf of the Board of Directors of the Institute and the National Institute of Corrections, I am pleased to inform you that the California Administrative Office of the Courts has been awarded a Partner grant to support the California Risk Assessment Pilot Project (CALRAPP). Funding totaling \$350,000 has been awarded for the first year of the project; subsequent funding will be made available in FY 2010 and 2011 for years two and three of the project.

The project has been assigned SJI Grant Number SJI-09-I-080. Please use this number on all correspondence to SJI regarding this grant.

Enclosed are the original and one copy of the Grant Award. Please sign both the original and copy of the Grant Award and return the signed original to SJI.

I will be the SJI grant manager for this project. My telephone number is 703-684-6100, ext. 202; and my email address is [janice.munsterman@sjj.gov](mailto:janice.munsterman@sjj.gov). Please contact me if you have any programmatic or financial questions.

Sincerely,

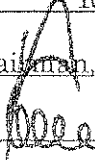
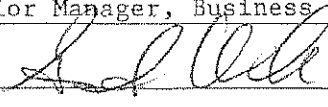
  
Janice Munsterman  
Executive Director



1650 King Street, Suite 600, Alexandria, Virginia 22314  
Phone: (703) 684-6100 Fax: (703) 684-7618  
[www.sji.gov](http://www.sji.gov)

# STATE JUSTICE INSTITUTE

## AWARD

<input type="checkbox"/> Grant <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Cooperative Agreement		Page <u>1</u> of <u>1</u>
1. Grantee Name and Address California Administrative Office of the Courts 455 Golden Gate Ave. San Francisco, CA 94102		3. Award Number SJI-09-I-080
		4. Award Period 5/01/09 – 9/30/12
		5. Award Date 4/24/09
1a. Employer Identification No.		6. Award Amount \$350,000
2. Entity to Receive Funds		7. Type of Award <input type="checkbox"/> Project Grant <input type="checkbox"/> Technical Assistance (TA) Grant <input type="checkbox"/> Curriculum Adaptation & Training (CAT) Grant <input type="checkbox"/> Scholarship <input checked="" type="checkbox"/> Partner Grant
2a. Employer Identification No.		
8. Project Title California Risk Assessment Pilot Project		
9. Special Conditions (Check if applicable)  <input type="checkbox"/> The above project is approved subject to such conditions or limitations as set forth on the attached _____ page(s).		
STATE JUSTICE INSTITUTE APPROVAL		GRANTEE ACCEPTANCE
10. Approving SJI Official  Name (typed): <u>Robert A. Miller</u> Title: <u>Chairman, Board of Directors</u> Signature: <u></u> Date: <u>May 1, 2009</u>		11. Authorized Official of Grantee  Name (typed): <u>Grant Walker</u> Title: <u>Senior Manager, Business Services</u> Signature: <u></u> Date: <u>May 11, 2009</u>



## Judicial Council of California

ADMINISTRATIVE OFFICE OF THE COURTS

455 Golden Gate Avenue • San Francisco, California 94102-3688  
Telephone 415-865-4200 • Fax 415-865-4205 • TDD 415-865-4272

RONALD M. GEORGE  
*Chief Justice of California*  
*Chair of the Judicial Council*

WILLIAM C. VICKREY  
*Administrative Director of the Courts*

RONALD G. OVERHOLT  
*Chief Deputy Director*

August 25, 2010

Mr. Jonathan D. Mattiello  
Executive Director  
State Justice Institute  
1650 King Street, Suite 600  
Alexandria, Virginia 22314

Re: SJI Grant No. SJI-10-1-173

Dear Mr. Mattiello:

Thank you for your August 18, 2010, letter informing us that the Administrative Office of the Courts (AOC) has been awarded a \$215,000 Partner grant to support the California Risk Assessment Pilot Project: Phase II (CalRAPP).

The original and one copy of the Grant Award have been signed and are being returned to you under separate cover.

We appreciate the support of the State Justice Institute and the National Institute of Corrections and look forward to working with you during the second phase of CalRAPP.

Sincerely,

William C. Vickrey  
Administrative Director of the Courts

Mr. Jonathan D. Mattiello

August 25, 2010

Page 2

WCV/SC/bjw

cc: Hon. Ronald M. George, Chief Justice of California

Mr. Ronald G. Overholt, AOC Chief Deputy Director

Ms. Christine Patton, Regional Administrative Director, AOC Bay Area/Northern Coastal  
Regional Office

Ms. Shelley Curran, Manager, Community Corrections Program, AOC Bay Area/Northern  
Coastal Regional Office

# State Justice Institute

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*Chairman*  
JAMES R. HANNAH  
Chief Justice  
Supreme Court of Arkansas  
Little Rock, Arkansas

September 11, 2013

*Vice Chairman*  
DANIEL J. BECKER  
State Court Administrator  
Utah Administrative Office of the Courts  
Salt Lake City, Utah

Hon. Steven Jahr  
Administrative Director of the Courts  
California Administrative Office of the Courts  
455 Golden Gate Ave.  
San Francisco, CA 94102

*Secretary*  
GAYLE A. NACHTIGAL  
Judge  
Circuit Court of Washington County  
Hillsboro, Oregon

Judge Jahr:

*Treasurer*  
HERNAN D. VERA  
President/CEO  
Public Counsel Law Center  
Los Angeles, California

On behalf of the Board of Directors of the Institute and the National Institute of Corrections, I am pleased to inform you that the California Administrative Office of the Courts has been awarded a Partner grant to support the California Risk Assessment Pilot Project: Phase III (CALRAPP). Funding totaling \$150,000 has been awarded for the third year of the project; subsequent funding will be made available for Phase IV at a later date.

CHASE T. ROGERS  
Chief Justice  
Supreme Court of Connecticut  
Hartford, Connecticut

The project has been assigned SJI Grant Number SJI-13-I-209. Please use this number on all correspondence to SJI regarding this grant.

JONATHAN LIPPMAN  
Chief Judge of the State of New York  
New York Court of Appeals  
New York, New York

Enclosed are the original and one copy of the Grant Award. Please sign both the original and copy of the Grant Award, and return the signed original to SJI. Keep the copy for your records

DAVID V. BREWER  
Justice  
Oregon Supreme Court  
Salem, Oregon

If you have any programmatic or financial questions, please contact SJI at 571-313-8843 or [contact@sjj.gov](mailto:contact@sjj.gov). We look forward to working with you.

WILFREDO MARTINEZ  
County Judge  
9th Judicial Circuit of Florida  
Orlando, Florida

MARSHA J. RABITEAU  
Executive Director  
Legal Policy Strategies Group  
Bloomfield, Connecticut

JOHN B. NALBANDIAN  
Partner  
Taft, Stettinius & Hollister, LLP  
Cincinnati, Ohio

ISABEL FRAMER  
President  
Language Access Consultants, LLC  
Copley, Ohio

Sincerely,

  
Jonathan D. Mattiello  
Executive Director

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JONATHAN D. MATTIELLO  
Executive Director

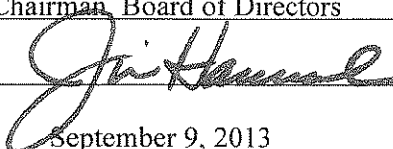
Cc: Susan Reeves



11951 Freedom Drive, Suite 1020, Reston, Virginia 20190  
Phone 571.313.8843 Fax 571.313.1173  
[www.sji.gov](http://www.sji.gov)

# STATE JUSTICE INSTITUTE

## AWARD

<input type="checkbox"/> Grant		<input type="checkbox"/> Contract	<input checked="" type="checkbox"/> Cooperative Agreement	Page <u>1</u> of <u>1</u>
1. Grantee Name and Address California Administrative Office of the Courts 455 Golden Gate Avenue San Francisco, CA 94102		3. Award Number SJI-13-I-209		
		4. Award Period 9/9/13 – 9/9/14		
		5. Award Date 9/9/13		
1a. Employer Identification No.		6. Award Amount \$150,000		
2. Entity to Receive Funds		7. Type of Award <input type="checkbox"/> Project Grant <input type="checkbox"/> Technical Assistance (TA) Grant <input type="checkbox"/> Curriculum Adaptation & Training (CAT) Grant <input type="checkbox"/> Scholarship <input checked="" type="checkbox"/> Partner Grant		
2a. Employer Identification No.				
8. Project Title California Risk Assessment Pilot Project (CalRAPP); Phase III				
9. Special Conditions (Check if applicable)  <input type="checkbox"/> The above project is approved subject to such conditions or limitations as set forth on the attached ____ page(s).				
STATE JUSTICE INSTITUTE APPROVAL		GRANTEE ACCEPTANCE		
10. Approving SJI Official Name (typed): <u>James R. Hannah</u> Title: <u>Chairman, Board of Directors</u> Signature: <u></u> Date: <u>September 9, 2013</u>		11. Authorized Official of Grantee Name: _____ Title: _____ Signature: _____ Date: _____		