

**Amendment  
to  
Master Medical Consulting Services Terms and Conditions**

This Amendment to Master Medical Consulting Services Terms and Conditions (“Amendment”) is effective as of July 1, 2008 (the “Effective Date”), and is entered into by and among the parties set forth in the signature section of this Amendment with the signatory courts each individually referred to as a “Court,” and collectively as “Courts,” and the signatory medical consultants each individually referred to as a “Consultant,” and collectively as “Consultants.”

**RECITALS**

WHEREAS, during June 2007, certain of the Courts established a pilot program to retain the services of qualified medical practitioners and/or mental health agencies for the purpose of assisting juvenile court officers in making informed decisions regarding the administration of psychotropic medication to juveniles who are adjudged a dependent child of the court or, in some courts, to minors declared a ward of the court under Welfare and Institutions Code sections 601 and 602, and who have been removed from the custody of the parents or guardian;

WHEREAS, six of the Courts originally participated in the program and now seven Courts wish to participate;

WHEREAS, the total number of cases in the program was originally not expected to exceed 200, but is now expected to be no more than 300;

WHEREAS, the term of the program was to be one year and the Courts and the Consultants who execute this Amendment wish to extend the term of the program an additional year and make certain other changes to the Master Medical Consulting Services Terms and Conditions;

NOW, THEREFORE, the parties hereby agree as follows:

- 1. Master Agreement.** All references to either of the defined terms Agreement or Master Agreement mean the Master Medical Consulting Services Terms and Conditions with coversheet and signature pages executed by certain of the Courts in June 2007, including Exhibit A, Master Terms and Conditions, Exhibit B, Sample Service Order, and Exhibit C, Form JV-220 (the “Original Agreement”) as amended by this Amendment. The Original Agreement remains in effect except to the extent specifically amended by this Amendment.
- 2. Defined Terms.** Defined terms used but not otherwise defined in this Amendment remain as defined in the Original Agreement.

3. **Exhibit B.** Exhibit B, as set forth in the Original Agreement, is hereby deleted in its entirety and replaced with Form JV-220 attached as Exhibit B to this Amendment. All references to Form JV-220 in the Master Agreement are deemed references to Form JV-220 attached to this Amendment as Exhibit B.
  
4. **Exhibit C.** Exhibit C, as set forth in the Original Agreement, is hereby deleted in its entirety and replaced with Exhibit C entitled "Notice Information" attached to this Amendment. All references to Exhibit C in the Master Agreement are deemed references to Exhibit C attached to this Amendment.
  
5. **Amendment to Term of the Master Agreement.** Section 7.1 in Exhibit A of the Original Agreement is hereby amended by replacing "June 30, 2008" with "June 30, 2009."
  
6. **Service Order.** Each Court and Consultant that signs this Amendment acknowledges and agrees that the Master Agreement applies to each Service Order executed between a Court and a Consultant and that each such Service Order between a Court and a Consultant, together with the Master Agreement, forms an independent contract by and between such Court and Consultant governing the consulting services provided under the Service Order.
  
7. **Counterparts.** This Amendment may be signed in any number of counterparts, each of which is deemed an original.

**IN WITNESS WHEREOF**, the parties by their duly authorized representatives have caused this Amendment to be executed as of the dates indicated below to be effective as of the Effective Date.

**Courts:**

Superior Court of California, County of Del Norte

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

[Print name]

Superior Court of California, County of Glenn

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

[Print name]

Superior Court of California, County of Inyo

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

[Print name]

Superior Court of California, County of Lake

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

[Print name]

Superior Court of California, County of Lassen

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

[Print name]

Superior Court of California, County of Plumas

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

[Print name]

Superior Court of California, County of Tuolumne

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

[Print name]

**Consultants:**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Joseph Alimasuya, M.D.

Date: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Basil G. Bernstein, M.D.

Date: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Nathan E. Lavid, M.D.

Date: \_\_\_\_\_

Exhibit B  
JV-220 Form

**JV-220**

**Application Regarding  
Psychotropic Medication**

Attach a completed and signed JV-220(A), *Prescribing Physician's Statement—Attachment*, with all its attachments, must be attached to this form before it is filed with the court. Read JV-219-INFO, *Information About Psychotropic Medication Forms*, for more information about the required forms and the application process.

- ① Information about where the child lives:
- a. The child lives  with a relative  in a foster home  
 with a nonrelative extended family member  
 in a regular group home  in a level 12–14 group home  
 at a juvenile camp  at a juvenile ranch  
 other (*specify*): \_\_\_\_\_
- b. If applicable, name of facility where child lives: \_\_\_\_\_
- c. Contact information for responsible adult where child lives:  
(1) Name: \_\_\_\_\_  
(2) Phone: \_\_\_\_\_
- ② Information about the child's current location:
- a.  The child remains at the location identified in ①.
- b.  The child is currently staying in:  
(1)  a psychiatric hospital (*name*): \_\_\_\_\_  
(2)  a juvenile hall (*name*): \_\_\_\_\_  
(3)  other (*specify*): \_\_\_\_\_
- ③ Child's  social worker  probation officer
- a. Name: \_\_\_\_\_  
b. Address: \_\_\_\_\_  
c. Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
- ④ Number of pages attached: \_\_\_\_\_  
Date: \_\_\_\_\_

Clerk stamps date here when form is filed.

Fill in court name and street address:

Superior Court of California, County of \_\_\_\_\_

Fill in child's name and date of birth:

Child's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Clerk fills in case number when form is filed.

Case Number: \_\_\_\_\_

\_\_\_\_\_  
Type or print name of person completing this form

\_\_\_\_\_  
Signature

- Child welfare services staff (*sign above*)  
 Probation department staff (*sign above*)  
 Medical office staff (*sign above*)  
 Caregiver (*sign above*)  
 Prescribing physician (*sign on page 3 of JV-220(A)*)

Judicial Council of California, www.courtinfo.ca.gov  
Revised January 1, 2008, Mandatory Form  
Welfare and Institution Code, § 369.5  
California Rules of Court, rule 5.640

**Application Regarding  
Psychotropic Medication**

JV-220, Page 1 of 1

American LegalNet, Inc.  
www.FormsWorkFlow.com

**Exhibit C**  
**Notice Information**

AOC Program Manager:

Pam Reynolds  
Northern/Central Regional Office  
Judicial Council of California - Administrative Office of the Courts  
2880 Gateway Oaks Drive, Suite 300  
Sacramento, CA 95833  
916-263-1462  
Fax: 916-263-1966  
Email: pam.reynolds@jud.ca.gov

**Courts:**

**Del Norte**

Superior Court of California, County of Del Norte  
450 "H" Street  
Crescent City, CA 95531  
707-464-8115 ext. 112  
Attention: Sandra Linderman

**Glenn**

Superior Court of California, County of Glenn  
526 West Sycamore Street  
Willows, CA 95988  
530-934-6446  
Attention: Tina Burkhart

**Inyo**

Superior Court of California, County of Inyo  
168 North Edwards Street  
Post Office Drawer U  
Independence CA 93526  
760-878-0218  
Attention: Nancy A. Moxley

**Lake**

Superior Court of California, County of Lake  
255 N. Forbes Street, 4th Floor  
Lakeport, CA 95453  
707-263-2374  
Fax: 707-262-1327  
Attention: Mary E. Smith

**Lassen**

Superior Court of California, County of Lassen  
220 South Lassen Street  
Susanville, CA 96130

Attention: Rosemari Reed

**Plumas**

Superior Court of California, County of Plumas  
520 Main Street, Rm. 104  
Quincy, CA 95971  
530-283-6232  
Attention: Debbie Norrie

**Tuolumne**

Superior Court of California, County of Tuolumne  
41 West Yaney Avenue  
Sonora, CA 95370  
209-533-6984  
Attention: Rick Feldstein

**Consultants Name, Address, Fax and E-mail:**

Joseph Alimasuya, M.D.  
5588 N. Palm Avenue  
Fresno, CA 93704  
Fax: 559-455-4623  
Email: Jalimasuya@co.fresno.ca.us  
Alt. Email: alimasuya@hotmail.com

Basil G. Bernstein, M.D.  
1333 Gough Street, #9A  
San Francisco, CA 94109  
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Email: sfobuz@gmail.com

Nathan E. Lavid, M.D.  
65 Pine Avenue  
Long Beach, CA 90802  
Fax: 562-912-4647  
Email: nlavid@nathanlavidmd.com