

No. S165195

IN THE SUPREME COURT OF CALIFORNIA

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PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiff and Respondent,

vs.

ANTHONY NAVARRO

Defendant and Appellant.

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Automatic Appeal from the Superior Court  
of Orange County  
Case No. 02NF3143  
Honorable Francisco Briseño, Judge

APPELLANT'S SECOND SUPPLEMENTAL BRIEF

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## TABLE OF CONTENTS

ARGUMENT	6
I. RECENT COMMUNICATIONS-THEORY RESEARCH CONFIRMS APPELLANT'S ARGUMENT THAT THE INABILITY TO PRESENT AN OPENING STATEMENT AT THE START OF TRIAL WAS FATAL TO HIS CASE	6
A. The Outlines of Truth-Default Theory	7
B. The Importance of Context in Determining Truth or Deceit	10
C. Had the Jurors Heard the Defense Opening Statement before the Prosecution Case, They Would Have Had a Context for Evaluating Her Answers on Cross-Examination	12
D. What the Jury Would Have Heard in a Beginning-of-Trial Defense Opening Statement That Would Have Given Context to Corona's Cross-Examination Answers	13
II. PURSUANT TO PEOPLE V. BANKS AND ITS PROGENY, THE TWO FELONY-MURDER SPECIAL CIRCUMSTANCE FINDINGS SHOULD BE REVERSED	18
III. THE EVIDENCE WAS INSUFFICIENT TO PROVE THE CRIMINAL GANG SPECIAL CIRCUMSTANCES AND ENHANCEMENTS	23
A. The Gang-Predicate Evidence	25
B. The Evidence Was Insufficient	29

TABLE OF CONTENTS (Continued)

CONCLUSION	31
CERTIFICATE OF LENGTH OF BRIEF	31
PROOF OF SERVICE	32
EXHIBIT A	33

## TABLE OF AUTHORITIES

### CASES

Berger v. California (1969) 393 U.S. 314	14
Enmund v. Florida (1982) 458 U.S. 752	21
In re Scoggins (June 25, 2020, No. S253155)	20-22
In re Welch (2015) 61 Cal.4th 489	31
Neal v. Neal (1881) 58 Cal. 287	14
Ogden Entm't Servs. v. Workers' Comp. Appeals Bd. (2014) 233 Cal.App.4th 970	14
People v. Banks (2015) 61 Cal.4th 788	20, 21
People v. Clark (2016) 63 Cal.4th 522	20, 22, 27
People v. Gardeley (1996) 14 Cal.4th 605	25
People v. Huynh (2018) 19 Cal.App.5th 680	25
People v. Lara (2017) 9 Cal.App.5th 296, 337	25
People v. Meraz (2016) 6 Cal.App.5th 1162, rev'w granted	25
People v. Ochoa (2017) 7 Cal.App.5th 575	25, 30

TABLE OF AUTHORITIES (Continued)

People v. Sanchez (2016) 63 Cal.4th 665	24
People v. Welch (1993) 5 Cal.4th 228	25
People v. Zapien (1993) 4 Cal.4th 929-980	31
Sharp v. Hoffman (1889) 79 Cal. 404	14
Tison v. Arizona (1987) 481 U.S. 137	21, 22

STATUTES

Penal Code, section 186.22	24
Penal Code, section 190.2	20, 24

MISCELLANEOUS

Dominic J. Gianna, <i>Opening Statements 2d: Winning in the Beginning by Winning the Beginning</i> (West, 2004)	8, 18
Malcolm Gladwell, <i>Talking to Strangers</i> (2019)	8
Kalven & Zeisel, <i>The American Jury</i> (1966)	8, 18
Levine, <i>Mysteries and Myths in Human Deception and Deception Detection: Insights from Truth-Default Theory</i> , Vol. 33, No. 2, <i>Ewha Journal of Social Sciences</i> 5 (2017)	8-10
Levine, <i>Truth-Default Theory (TDT): A Theory of Human Deception and Deception Detection</i> , <i>Journal of Language and Social Psychology</i> (May, 2014) 1 [Exhibit A]	10-11
Wigmore, <i>Evidence</i> (Chadbourn Ed. 1974)	14

## ARGUMENT

### I. RECENT COMMUNICATIONS-THEORY RESEARCH CONFIRMS APPELLANT'S ARGUMENT THAT THE INABILITY TO PRESENT AN OPENING STATEMENT AT THE START OF TRIAL WAS FATAL TO HIS CASE

In his opening brief, appellant argued that the trial court erred in barring the defense from presenting its opening statement at the beginning of the trial and that this error was fatally prejudicial to the defense case. (AOB 100-130.) The court's ruling, based on an erroneous understanding of hearsay law, was extremely prejudicial to the defense.

In the prejudice portion of that argument, appellant quoted from the American Bar Association's proposed standards for defense counsel and from a treatise on opening statements. (AOB 119-121.) The latter included the results of classic juror studies by Kalven and Zeisal on the thinking processes of jurors and showed that jurors are strongly influenced by theories of the case presented in opening statements and are difficult to dissuade from those theories. One authority concluded, in relevant part, that "[J]urors readily accept the facts that fit in with their point of view, and for the most part, do not leave that point of view . . .

and they reject facts, evidence, that is contrary to the point of view they have adopted.” (Dominic J. Gianna, Opening Statements 2d: Winning in the Beginning by Winning the Beginning (West, 2004), at pp. 1-7 [Gianna]; Kalven & Zeisel, The American Jury (1966) [Kalven & Zeisel].) Recent communication’s-theory research also makes clear that a juror’s inability to accept amendment of the story learned in opening arguments is heightened by an absence of context for judging a witness’s answers, especially to cross-examination questions.

A. The Outlines of Truth-Default Theory

The foregoing research is further confirmed by a new communications theory which has been propounded and, in several studies confirmed, known as Truth-Default Theory (TDT), developed by Timothy R. Levine, Ph.D., Professor of Communications at the University of Alabama.<sup>1</sup> In its simplest

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<sup>1</sup> The theory first came to counsel’s attention in Malcolm Gladwell’s 2020 book, *Talking to Strangers*, at pages. 57, 68 et seq. In terms of whether this argument could have been raised in appellant’s opening brief, filed in January, 2014, the first overall propounding of the theory appeared in an academic paper, referenced below and not published until later in 2014, and was not described in a publicly-available publication (i.e., not behind an academic-journal paywall) until the “Mysteries and  
(continued...)

form, TDT teaches that the “default” mode of communications between human beings is that we believe what other people say – an evolutionary adaptation necessary for social functioning – and that it takes a significant “trigger” to move us off of that belief:

Trigger events can take a variety of forms. People may become suspicious if they know another person is in a situation where they have a motive to lie. Deception cues and demeanor can trigger suspicion. So can statements known in advance to be false. Information from third parties can put people on guard for deception. Regardless of the trigger event, the idea is something must happen to make people wonder if someone else might be trying to deceive them. Otherwise, people just accept what others say.

(Levine, *Mysteries and Myths in Human Deception and Deception Detection: Insights from Truth-Default Theory*, 33, No. 2, *Ewha Journal of Social Sciences* 5, 17 (2017) <[https://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=3128029](https://papers.ssrn.com/sol3/papers.cfm?abstract_id=3128029)> (as of 6/19/2020).<sup>2</sup>

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<sup>1</sup> (...continued)

Myths” paper, cited just above on page 6, in 2017, and in Levine’s 2019 book, *Duped: Truth-Default Theory and the Social Science of Lying and Deception*.)

<sup>2</sup> As noted in footnote 1, this is the Levine paper that is publicly available online that is not behind an academic-journal paywall. I have also attached as an exhibit Levine’s 2014 academic paper (supplied by the author), setting forth the theory in whole for the first time. The supporting research appears both in the bibliography of the *Mysteries and Myths* paper just cited, at pp. 26-28, including several on which he is the second, not the lead, author listed. Alternately, see the citations to the research (continued...)



A second major finding of Levine and his colleagues' research is that, "After decades of empirical work, the accepted conclusions are that humans are poor lie detectors and the behavioral cues provide at best only weak signals of deception." (Id., at 10.) In other words – and this has significant importance not only for jury trials but across many aspects of our jurisprudence – we as humans are not very good at detecting lies through observing the demeanor of the liar. "Cues and demeanor, according to TDT, are misleading and reliance on cues and demeanor pushes accuracy down toward chance levels [citations omitted]." (Id., at 19-20.)

It is the particular genius of the jury-trial system that witnesses are subject to the crucible of cross-examination so that, at least to some extent, inconsistencies and other indicators of lying might be exposed. Absent a complete reversal of facts initially presented on direct examination – an admission of a lie – these can, however, only serve as what Levine calls "trigger

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<sup>2</sup> (...continued)  
in the two lists of "modules" upon which the theory rests, and citing the research supporting the theory, in the attached exhibit, at pp. 40, 43 thereof.

events” – that is, information that “can kick people out of their truth-default states, and when that happens, people consciously try to ascertain honesty or deception.” (Id., at 19.) How is this ascertainment accomplished? Levine summarizes it thus: “While spotting cues and paying attention to demeanor cause poor accuracy, accuracy can be improved with (a) contextualized communication content, (b) evidence, (c) attention to motive, and/or (d) actively encouraging honest admissions.” (Id., at 20.)

B. The Importance of Context in Determining Truth or Deceit

It is the word “contextualized” in the prior statement that is important for this appeal. Indeed, the importance of context is emphasized in several of Levine’s academic writings that are available online only behind a paywall. As mentioned in footnote 2, *supra*, one of those papers is included herewith as Exhibit A, i.e., the 2014 paper in which he first presented Truth-Default Theory in its entirety. (Exh. A: Levine, Truth-Default Theory (TDT): A Theory of Human Deception and Deception Detection, *Journal of Language and Social Psychology* (May, 2014) 1 <<http://jls.sagepub.com>> (as of 7/2/2020).) As noted above, Levine

posits that his research, as well as a review of meta-analyses of other researchers, debunks the earlier research suggesting that lies can be detected by observing the demeanor of the liar.

That is, prior theories specify that liars leak emotional states through facial expressions, liars exhibit or can be induced to exhibit various nonverbal indications of cognitive effort or arousal, and/or liars engage in various other strategic and nonstrategic behaviors indicative of lying. Careful attention to these behaviors provides a path to lie detection. TDT, in contrast, specifies that reliance on demeanor and nonverbal performance tends to push detection accuracy down toward chance, and that improved accuracy rests on attention to contextualized communication content. Most lies are detected either through comparing what is said to what is or what can be known, or thorough solicitation of a confession.

. . . . Communication context refers to the situation in which the communication occurs, the situation(s) relevant to the communication content, and to the communication event as a whole. Understanding communication content often requires knowledge of context; and communication content presented without its context can be misleading or uninformative.”

(Id. at p. 39; italics added)

In other words, while the genius of the trial system appears to have anticipated the necessity for careful questioning to ferret out a lie – cross-examination – a cross-examination in which the context of the questions is missing is of little or no use. That is what happened here, when the jury, in the absence of a defense

opening statement, had no context for the judging of Edelmira Corona's answers to defense counsel's questions.

C. Had the Jurors Heard the Defense Opening Statement before the Prosecution Case, They Would Have Had a Context for Evaluating Her Answers on Cross-Examination

There were several statements that Corona made during her direct examination and the defense cross-examination that the jury might well have doubted with the benefit of the defense opening statement to both provide context and highlight inconsistencies, thereby raising legitimate doubts about their veracity when the jurors, per Kalven and Zeisel, might still be open to changing the side they have chosen.

It is not enough that they heard this information during the defense case. Truth Default Theory provides an important corollary to Kalven and Zeisel's findings: that the importance of cross-examination is lost if there is no context for the questions defense counsel is asking, because there is no contextual basis on which to doubt the answers, while the witness is on the stand.

As the Court of Appeals stated in 2014:

The purpose of cross-examination is not limited to eliciting facts or information about the merits of the case. "[O]ne of the important objects of the right of confrontation was to

guarantee that the fact finder had an adequate opportunity to assess the credibility of witnesses.” (Berger v. California (1969) 393 U.S. 314, 315 [89 S.Ct. 540, 21 L.Ed.2d 508].) California law has been in accord from the beginning, singling out the importance of cross-examination in inquiring into the credibility of a witness. (Neal v. Neal (1881) 58 Cal. 287, 288; Sharp v. Hoffman (1889) 79 Cal. 404, 408 .)

(Ogden Entm't Servs. v. Workers' Comp. Appeals Bd. (2014) 233 Cal.App.4th 970, 983.)

While cross-examination may well be “the greatest legal engine ever invented for the discovery of truth” (5 Wigmore, Evidence § 1367 (Chadbourn ed. 1974)), Truth-Default Theory makes clear that absent the context provided by an opening statement, that engine was barely running.

D. What the Jury Would Have Heard in a Beginning-of-Trial Defense Opening Statement That Would Have Given Context to Corona’s Cross-Examination Answers

The court’s erroneous ruling effectively compelled the defense to present its opening statement after the close of the prosecution case, long after Truth Default Theory shows the jury had already adopted the prosecution’s theory and after the prosecution’s witnesses had all testified. A brief review of the cross-examination in the context of the previously discussed

Truth Default research shows how prejudicial the court's error was.

For example, during her cross-examination, Corona denied that she knew any of the three perpetrators of the crime. (15 RT 2735.) But in his later opening statement, defense counsel described the evidence that was to come as showing that she was in the company of Armando Macias when appellant initially met her at Branford Park in Arleta. (18 RT 3297-3298.) By this time, of course, the jury had already heard her denial and understood it in the context of the prosecution's uncontradicted opening statement, thereby thoroughly diluting the impact of the defense's late attempt to undermine confidence in her testimony on this point.

Similarly, Corona denied on cross-examination that she had any friends in the Mexican Mafia (EME), or that she ever spoke with anyone who was an EME gang member, or that she knew that Felipe Vivar and Arturo Padua, whom she visited in Pelican Bay, were EME shot-callers. (15 RT 2753-2758.) How differently might the jury have evaluated the credibility of this testimony, as it was being given, if defense counsel had been able to explain

before the prosecution case that the defense evidence would show that none of this was true? Not only had she met with Macias and other gang members, but she had introduced herself to appellant as Vivar's daughter and sought his help having someone in Orange County killed for gang-related reasons. (18 RT 3297-3298.) Corona's direct testimony included two important untruths; first, that she was Vivar's daughter, and second, that it was the EME that wanted Montemayor killed. A defense opening statement could have told the jury in advance that the defense evidence would show that appellant learned from his parole agent that Corona was not Vivar's daughter but actually a gang runner, and that her boyfriend, Joe Martinez, was Vivar's right-hand man. (18 RT 3308-3309.) Moreover, how would the jury have reacted to her testimony if they had known from the defense opening statement that the evidence would show she had received a letter from Vivar telling her not to trust appellant? (18 RT 3313.)

Indeed, the context provided by a defense opening statement would have helped the jury to evaluate any number of statements during Corona's direct testimony. How differently

might the jury have viewed her testimony that Perna met appellant at Interfreight Transport when he brought her drugs (15 RT 2655) if defense counsel had first explained in his opening statement that defense evidence would show appellant had never been there and had met Perna not at Interfreight, but under a freeway underpass, to sell her the drugs? (18 RT 3305.) And if all the foregoing information in an opening statement had undermined her credibility during her testimony, it would have been much more likely that the jury would have excluded appellant from the conspiracy charge based upon the fact that the note Corona placed in his glove-box contained the victim's home address, not his business address from which the perpetrators abducted him.

As noted above, the court's error in ruling that the advance disclosures by appellant to his handlers about the upcoming crime were hearsay effectively delayed the defense opening statement until after the entire prosecution case had been presented. This ruling led to a fatal distortion of the trial. (See 12 RT 2293; 2294-2295; AOB 121-122 [arguing the statements were not hearsay].)



In sum, the Kalven and Zeisel studies referenced in appellant's opening brief showed that jurors adopt a point of view and "for the most part, do not leave that point of view," and that point of view – the preference for one party or the other – is created at the time of the opening statement. (AOB 120-121; Gianna, *supra*; Kalven and Zeisel, *supra*.) These studies are further confirmed by the experiments conducted by Timothy Levine that led to Truth-Default Theory, highlighting the need for context and consistency as keys to enabling jurors to detect deception. It is therefore abundantly clear how the absence of a defense opening statement made prior to the presentation of the prosecution case turned the "greatest legal engine for the discovery of truth" into The Little Engine That Couldn't.

II. PURSUANT TO PEOPLE V. BANKS AND ITS PROGENY,  
THE TWO FELONY-MURDER SPECIAL  
CIRCUMSTANCE FINDINGS SHOULD BE REVERSED

In his opening brief, appellant argued that there was insufficient evidence that he was a part of the conspiracy resulting in the murder of David Montemayor. (AOB 80 et seq.) The prosecution theory was that appellant was not a direct perpetrator but was, if anything, a co-conspirator. (AOB 83-84, citing 29 RT 5084-5092.) Appellant argued that there was insufficient evidence to show appellant ever agreed to take part in the conspiracy, but that even if the jury or this court concluded he had initially agreed to participate, he thereafter withdrew from the conspiracy and was not culpable for the killing under any theory. (AOB 85-91, 91-97.) Finally, appellant argued that even viewing the evidence in the light most favorable to the prosecution, there was insufficient evidence that appellant took part in the crime either as a co-conspirator or as an aider and abettor. (AOB 97-99.)

One factual point that was not previously argued, but that further militates against the conclusion that appellant participated in the conspiracy, is that the note given to him by

Mira Corona and found in the glove-box of his car contained the victim's phone number and home address. (Trial Exh. 3; 13 RT 2473.) However, the perpetrators abducted the victim from his place of work and insisted that he take them to his home. This note therefore adds nothing to the prosecution's house-of-cards assemblage of circumstantial evidence that appellant was actively involved in the conspiracy.

Moreover, since appellant's opening brief was filed, this court has decided three cases elucidating the standards for proving felony murder special circumstances. Appellant was charged with robbery felony murder and kidnapping felony murder, and the jury returned true findings on both allegations. (6 CT 1551-1552; 7 CT 1787, 1949-1950.)

Subsequently, this court decided three cases relevant to felony-murder special circumstances: *People v. Banks* (2015) 61 Cal.4th 788 (Banks); *People v. Clark* (2016) 63 Cal.4th 522 (Clark); and, most recently, *In re Scoggins* (June 25, 2020, No. S253155) (Scoggins).

As explained in *Scoggins*,

Penal Code section 190.2, subdivision (d), enacted by initiative in 1990, provides that "every person, not the

actual killer, who, with reckless indifference to human life and as a major participant” aids or abets an enumerated felony, including attempted robbery, that results in death may be convicted of special circumstance murder and sentenced to death or to life imprisonment without the possibility of parole. The statute, by its text, imposes an actus reus requirement, major participation in the enumerated felony, and a mens rea requirement, reckless indifference to human life. (Banks, supra, 61 Cal.4th at p. 798.)

(Scoggins, supra, slip opn., pp. 7-8.)

The Scoggins opinion went on to note that in *Enmund v. Florida* (1982) 458 U.S. 752, 791, 801, the court held that a getaway driver who was a minor participant in an armed robbery that resulted in death, but did not intend to kill or have any other culpable mental state, could not be sentenced to death for that crime. (*Id.*, slip opn. at p. 8.) In contrast, in *Tison v. Arizona* (1987) 481 U.S. 137, 139-141, the court held that death was constitutionally permissible for brothers who helped their father and his cellmate escape from prison, armed them, and eventually guarded victims while their father decided to shoot all of them and leave them to die.

In *Banks*, this court found it was “important to consider where the defendant’s conduct falls on the ‘spectrum of culpability’ that *Enmund* and *Tyson* established” for non-

perpetrators for whom a death penalty was sought. (Scoggins, supra, slip opn., at p. 9.)

On one end of the spectrum is Enmund, “the minor actor in an armed robbery, not on the scene, who neither intended to kill nor was found to have had any culpable mental state.” (Tison, supra, 481 U.S. at p. 149.) At the other end is “the felony murderer who actually killed, attempted to kill, or intended to kill.” (Id. at p. 150.)

(Ibid.)

Of the three aforementioned precedents of this court, Clark is most instructive in this case. In Clark, the court held that there was insufficient evidence to support a robbery-murder special-circumstance finding for the very person who planned the robbery that resulted in death. (Clark, supra, 63 Cal.4th at pp. 610-611.) In that case the defendant planned for the robbery to take place after the store closed, when there would be few people in the store, and involve only one gun without any bullets in it. (Id. at pp 621-622.)

In this case, while Perna wanted her brother killed, and Corona apparently did, too, all of appellant’s actions, after he took the note from her at the restaurant, were contrary to any intent to either rob or kill the victim. There is no evidence that he specifically instructed his supposed gang underlings to kill

Montemayor; no evidence that he gave them the victim's home address on the note – quite the contrary, they went to his business – and no evidence that he had any reason to harbor a culpable mental state regarding Mr. Montemayor. Indeed, the fact that he tried, though unsuccessfully, to prevent the crime by reporting it to his handlers shows the opposite mental state.

Banks and its progeny make clear that for the death penalty to be a constitutional punishment for a defendant, that defendant must have been both a major participant in the crime and either harbored the intent to kill or had reckless indifference to human life. The evidence shown by the actions of appellant to withdraw from the conspiracy and even to prevent its completion, show that neither prong was satisfied here. Accordingly, the two felony-murder special-circumstance findings should be reversed, and at minimum the penalty phase should be re-tried.

### III. THE EVIDENCE WAS INSUFFICIENT TO PROVE THE CRIMINAL GANG SPECIAL CIRCUMSTANCES AND ENHANCEMENTS

In response to this court's order regarding the application of this court's decision in *People v. Sanchez* (2016) 63 Cal.4th 665 to the circumstances of this case, appellant filed a first supplemental brief that focused on Detective Booth's unconstitutional hearsay regarding appellant himself.

(Appellant's Supplemental Brief re: Application of *People v. Sanchez* (Sanchez Brief).) However, there was a further Sanchez-related error. Detective Booth's gang-predicate testimony was offered in support of the gang special circumstance alleged in the murder count, Count 1 (Penal Code § 190.2, subd. (1)(22); the gang enhancements charged with Counts 1 and 2 (Conspiracy to murder) (§§ 186.22, subd. (b); 12022.53(d); and and Count 3 charge of Street Terrorism by a criminal street gang (§ 186.22, subd. (a)).<sup>3</sup> (6 CT 1551-1554.) All of these crimes and

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<sup>3</sup> For reasons that are beyond present explanation, the Count 3 charge of Gang-Terrorism was not included in the setting forth of the charges in Appellant's Opening Brief. (AOB 7-9 and fn. 2.) The jury did, however, reach a finding of guilt on this charge. (7 CT 1949.)

enhancements were affected by the Sanchez violation, and reversal on all these aspects of appellant's conviction is required.

There appears to be a conflict in the courts of appeal regarding whether a gang expert's testimony concerning gang-predicate offenses are "case-specific" and therefore "fall[] within the purview of Sanchez." (Contrast, e.g., *People v. Huynh* (2018) 19 Cal.App.5th 680, 695; *People v. Lara* (2017) 9 Cal.App.5th 296, 337; *People v. Ochoa* (2017) 7 Cal.App.5th 575, 583, 588-589; with, contra, *People v. Meraz* (2016) 6 Cal.App.5th 1162, 1174-1175, rev'w granted [expert testimony about a gang's "pattern of criminal gang activities" was not case-specific].) A problem that arose in some of these cases is present here: because counsel failed to object on hearsay grounds to the admission of the background information on which the testifying officer relied, that information was not on the record. (E.g., *Ochoa*, supra, at p. 584.)

Appellant submits that such an objection would have been futile and probably not even considered under *People v. Gardeley* (1996) 14 Cal.4th 605, which made such background information broadly admissible. (*People v. Welch* (1993) 5 Cal.4th 228, 237



[excusing parties for raising an issue whether objection would have been futile or wholly unsupported by then-existing law].) Accordingly, an objection was not necessary to preserve the issue. Without the improper hearsay gang-predicate evidence, the evidence was insufficient to prove the crime and enhancements noted above and reversal is required.

A. The Gang-Predicate Evidence

Detective Booth's general testimony regarding the Pacoima Flats gang paved the way for his gang-predicate testimony underlying the street gang specials and enhancements. The evidence consisted of so-called predicate packets pertaining to four members of the Pacoima Flats gang (Jose Antonio Martinez, Victor Lopez Andrade, Juan Antonia Calzada, and Daniel Hueso), and a plethora of hearsay testimony, the underlying bases for which were never offered or admitted.

The gang predicate packets themselves (People's Exhibits 130-133) each consist of a Department of Corrections certification letter, a copy of the prison movement logs, abstracts of judgment for the crimes for which the four were sent to prison, finger-print sheets, and a picture of each inmate. (People's Exhs. 130-133.)

The two packets pertaining to Calzada and Hueso also included a sheet from the FBI, but only the Calzada Abstract of Judgment included gang enhancements. (Exh. 132.)

The packets, then, satisfied the “crime” prong of the criminal-street gang predicates. However, Detective Booth’s remaining evidence, which was intended to show the four men’s membership in the Pacoima Flats gang, was primarily hearsay, the underlying basis for which was never presented to the jury. For example, with respect to Martinez, the prosecutor asked Detective Booth the following leading question:

Based on your investigation of the background of that individual, Jose Martinez, do you have an opinion whether he committed the crime in that document when he was a member of the Pacoima Flats criminal street gang?

(17 RT 3186).

Booth replied, “Yes, he was.” However, the only apparent basis for this conclusion was Booth’s review of police reports concerning police contacts with Martinez, court documents, and letters to two of appellant’s co-defendants in which Martinez called himself “Froggy” and wrote “PF” and “Pacoima Flats.” (17 RT 3185.) The police reports were, of course, inadmissible hearsay under Sanchez . (63 Cal.4th at p. 695, fn. 21 [police

reports, which are primarily created for later use at trial, do not qualify as a business record] .)

We do not know with absolute certainty what reports of police contacts Booth reviewed because prior to the decision in Sanchez there would have been no practical basis on which counsel could have challenged their admissibility or even sought to see them. However, it is possible and even likely that the documents were STEP notices, described in Sanchez as notices of individuals' association with known gang members ruled inadmissible in Sanchez. (Id. at pp. 696-697.) So, too, if these reports of contacts were merely field-identification cards, which Sanchez held can be testimonial if produced during ongoing criminal investigations. (Id. at pp. 697-698.)

The detective's testimony was similar with regard to the other three gang members whose hearsay information was supplied by Booth as gang predicate testimony. Regarding Victor Andrade, Booth testified he had "researched [unspecified] law enforcement records," and "different things such as the tattoos that he has on his body, admissions to law enforcement personnel concerning membership," and the mention of Andrade's name in a

letter written by one of the co-defendants. (17 RT 3187.) None of the aforementioned records or photographs were presented or admitted in evidence.

As noted above, the packet regarding Calzada did include an abstract of judgment which included gang enhancements but did not mention the name of the gang. For that information Detective Booth relied on an appellate court opinion that followed Calzada's conviction. This opinion was also not shown to the jury. (Exh. 132; 17 RT 3188-3189.) However, even if it had been, the opinion was at least double hearsay, and there is no information on how the appellate court obtained Calzada's gang affiliation.

Finally, as to the fourth, Daniel Hueso, whose gang predicate information was objected to by defense counsel as discussed in appellant's opening brief, Detective Booth again was able to cite only the predicate packet (Exh. 133) and unspecified "police reports, other law enforcement intelligence files concerning his background, tattoos, admissions to law enforcement, that kind of material[.]" (17 RT 3194.) This was plainly hearsay and therefore inadequate under Sanchez.

## B. The Evidence Was Insufficient

With regard to at least three of the four predicate crimes, then, and possibly all four, it is highly likely that much of this material would have been both challenged and found inadmissible under Sanchez . Without those challenges, it is impossible to know precisely how much of the material Detective Booth purported to review met the Sanchez requirements of being both testimonial and case-specific. However, based upon his description of the material, it appears he relied upon STEP notices and other police records prepared in anticipation of court proceedings, and that therefore were inadmissible as multi-layered hearsay. Furthermore, the fact that his testimony was admitted and not challenged created the prejudice to appellant in this case.

Prejudice was exacerbated by the fact that, without the offending hearsay testimony, there was insufficient evidence for the jury to validly find that the four men were members of the Pacoima Flats gang, the necessary predicate to the criminal street gang specials and enhancements. (People v. Ochoa, supra, 7 Cal.App.5th at p. 581.) This rendered invalid the jury's true

findings regarding the gang special circumstances and enhancements, as well as the finding of guilt on Count 3.

Should the court disagree with appellant's premise, that pursuant to Gardelay counsel had little incentive to challenge the details of a gang expert's underlying evidence, then counsel's failure to object qualifies as ineffective assistance of counsel. There was no possible strategic or tactical reason for this failure (*People v. Zapien* (1993) 4 Cal.4th 929-980), and counsel's error was prejudicial in that the gang predicate evidence supported one of the special circumstances that allowed the death penalty to be imposed, two gang enhancements, and the gang-terrorism count, Count 3. (*In re Welch* (2015) 61 Cal.4th 489, 514.) Accordingly, reversal is required.

## CONCLUSION

For the foregoing reasons, and the reasons set forth in appellant's opening and reply briefs and first supplemental brief, the conviction herein should be reversed.

DATED: August 20, 2020

Respectfully submitted,

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RICHARD I. TARGOW  
Attorney for Appellant

## CERTIFICATE OF LENGTH OF BRIEF

I, Richard I. Targow, attorney for appellant herein, hereby certify that this brief uses a 13-point Century Schoolbook font and contains 4725 words.

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RICHARD I. TARGOW

DECLARATION OF SERVICE

Re: People v. Anthony Navarro

No. S165195

I, RICHARD I. TARGOW, certify:

I am, and at all time mentioned herein was, an active member of the State Bar of California and not a party to the above-entitled cause. My business address is Post Office Box 1143, Sebastopol, California 95473.

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RICHARD I. TARGOW  
Attorney at Law



EXHIBIT A: Levine, Truth-Default Theory  
(TDT): A Theory of Human Deception and  
Deception Detection, Journal of Language and  
Social Psychology (May, 2014) 1

# Journal of Language and Social Psychology

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## Truth-Default Theory (TDT): A Theory of Human Deception and Deception Detection

Timothy R. Levine

*Journal of Language and Social Psychology* published online 23 May 2014  
DOI: 10.1177/0261927X14535916

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# Truth-Default Theory (TDT): A Theory of Human Deception and Deception Detection

Timothy R. Levine<sup>1</sup>

## Abstract

Truth-Default Theory (TDT) is a new theory of deception and deception detection. This article offers an initial sketch of, and brief introduction to, TDT. The theory seeks to provide an elegant explanation of previous findings as well as point to new directions for future research. Unlike previous theories of deception detection, TDT emphasizes contextualized communication content in deception detection over nonverbal behaviors associated with emotions, arousal, strategic self-presentation, or cognitive effort. The central premises of TDT are that people tend to believe others and that this “truth-default” is adaptive. Key definitions are provided. TDT modules and propositions are briefly explicated. Finally, research consistent with TDT is summarized.

## Keywords

truth-bias, deception, lying

Truth-Default Theory (TDT) is a new theory of deception and deception detection. As the name of the theory implies, the key idea is that when humans communicate with other humans, we tend to operate on a default presumption that what the other person says is basically honest. The idea that people are typically “truth-biased” is far from new (cf. McCornack & Parks, 1986; Zuckerman, DePaulo, & Rosenthal, 1981). What is new is that this presumption of honesty is seen as highly adaptive both for the individual and the species. The truth-default enables efficient communication and

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cooperation, and the presumption of honesty typically leads to correct belief states because most communication is honest most of the time. However, the presumption of honesty makes humans vulnerable to occasional deceit. There are times and situations when people abandon the presumption of honesty, and the theory describes when people are expected to suspect a lie, when people conclude that a lie was told, and the conditions under which people make truth and lie judgments correctly and incorrectly. The theory also specifies the conditions under which people are typically honest and the conditions under which people are likely to engage in deception. TDT is logically compatible with Information Manipulation Theory 2 (IMT2; McCornack, Morrison, Paik, Wisner, & Zhu, 2014). However, whereas IMT2 is primarily a theory of deceptive discourse production, TDT is focused more on credibility assessment and deception detection accuracy and inaccuracy.

The approach guiding the formation of TDT might be described as abductive science. The propositions are all data based, and the explanations were initially articulated so as to offer a coherent account of the existing scientific data. The theory was not made public until original research supported and replicated every major claim. Theory-data correspondence is considered paramount, and the theory strives for a high degree of verisimilitude.

TDT is not only about accurate prediction and post hoc explanation. Good theory must also be generative. A theory needs to lead to new predictions that no one would think to make absent the theory. In line with Imre Lakatos (1980), TDT aims to be out in front of the data, not always chasing data from behind and trying to catch up.

A final notable feature of TDT theory is that it is modular. TDT is a collection of quasi-independent mini-theories, models, or effects that are joined by an overarching logic.

This article offers an article-length sketch of TDT. First, key concepts are defined. Next, TDT modules are briefly explicated. TDT propositions are then explained. Finally, data consistent with TDT is briefly summarized.

## **Definitions**

Table 1 provides a full listing of the key constructs which populate TDT and a conceptual definition for each construct. Several of the key definitions are briefly discussed here.

Deception is defined as intentionally, knowingly, and/or purposely misleading another person. Consistent with IMT2 (McCornack et al., 2014), McNally and Jackson (2013), and Trivers (2011), deception need not require conscious forethought. While some deception clearly involves preplanning, a sender may only recognize the deceptive nature of their communication after completing the deceptive utterance (see IMT2, Proposition IS2). In line with Trivers, TDT does not preclude other deception that also involves self-deception so long as the message has a deception purpose or function, even if the purpose is unconscious. Thus, deceptive messages involve intent, awareness, and/or purpose to mislead. Absent deceptive intent, awareness, or purpose, a message is considered honest.

**Table 1.** Key TDT Concepts and Definitions.

- 
- *Deception* is intentionally, knowingly, or purposefully misleading another person.
  - A *lie* is a subtype of deception that involves outright falsehood, which is consciously known to be false by the teller, and is not signaled as false to the message recipient.
  - *Honest communication* lacks deceptive purpose, intent, or awareness. Honest communication need not be fully accurate, true, or involve full disclosure.
  - The *Truth-Lie Base-rate* refers to the proportion of any set of messages that are honest and deceptive. It is the relative prevalence of deception and nondeception in some defined environment.
  - *Truth-Bias* is the tendency to actively believe or passively presume that another person's communication is honest independent of actual honesty.
  - The *Truth-default* involves a passive presumption of honesty due to a failure to actively consider the possibility of deceit at all or as a fall back cognitive state after a failure to obtain sufficient affirmative evidence for deception.
  - *Honesty judgment* involves the belief state that a communication is honest. Honesty judgments can be passive (truth-default) stemming from a failure to consider the possibility of deceit, a reversion to truth-default stemming from a failure to meet the threshold for a deception judgment, or active decisions based on exculpatory evidence.
  - *Deception judgment* is an inference that a communication is deceptive or a lie. Unlike honesty judgments, most deception judgments are active and have an evidentiary basis.
  - *Demeanor* refers to a constellation of inter-correlated behaviors that function as a gestalt, relating to how people present themselves, the image they convey to others, and how they are perceived by others.
  - *Honest demeanor*, a subtype of demeanor, is the tendency to be seen as honest independent of actual honesty. People vary in the extent to which they have an honest demeanor.
  - *Suspicion* is a state of suspended judgment and uncertainty regarding the honesty or deceptive nature of a communication. It is an intermediate cognitive state between the passive truth-default and a firm judgment of deceit.
  - *Communication content* refers to the substance of what is said, and can be contrasted with demeanor which involves how something is said.
  - *Communication context* refers to the situation in which the communication occurs, the situation(s) relevant to the communication content, and to the communication as a whole. Understanding communication content often requires knowledge of context and communication content presented without its context can be misleading or uninformative.
  - *Transparency* refers to the extent to which the honest and/or deceptive nature of some communication is apparent to others.
  - *Diagnostically useful information* is the extent to some information can be used to arrive at a correct inference about the honest and/or deceptive nature of some communication.
  - *Coherence* involves the logical consistency of communication content.
  - *Correspondence* involves the consistency between communication content and external evidence or knowledge.
  - *Deception detection accuracy* refers to correctly distinguishing honest and deceptive communication.
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Lies are a subtype of deception that involves deceiving though saying information known to be false. Other forms of deception include omission, evasion, equivocation,

and generating false conclusions with objectively true information. The specific linguistic structure of deceptive utterances is considered under the purview of IMT (McCornack, 1992) and IMT2 (McCornack et al., 2014), and not critical to TDT. Thus, while it is recognized that lying and deception are not synonymous, different forms of deception are functionally transposable in TDT and therefore the words lying and deception are sometimes used interchangeably.

The theory's namesake and most central idea is the truth-default state. The truth-default involves a passive presumption of honesty due either to (a) a failure to actively consider the possibility of deceit at all or (b) as a fallback cognitive state after a failure to obtain sufficient affirmative evidence for deception. The idea is that as a default, people presume without conscious reflection that others' communication is honest. Because it is a default, it is a passive starting place for making inferences about communication. The possibility that a message might be deception often does not come to mind unless suspicion is actively triggered. The idea of the truth-default is consistent with Dan Gilbert's (1991) Spinozan model of belief in which incoming information is believed unless subsequently and actively disbelieved. The truth-default is also consistent with Grice's (1989) logic of conversation wherein people generally presume communication as fundamentally cooperative. That is, people typically make sense of what others say based on the premise that they are trying to be understood.

A closely related idea is truth-bias, which is defined as the tendency to believe that another person's communication is honest independent of its actual honesty (Levine, Park, & McCornack, 1999; McCornack & Parks, 1986). Truth-bias is empirically quantified as the proportion of messages judged as honest in some defined setting. The truth-default offers one explanation for the empirical observation of truth-bias, but the concepts are not interchangeable since truth-bias need not be a cognitive default, and at least as measured in deception detection experiments, it typically involves a prompted, active assessment of honesty. In fact, if TDT is correct, truth-bias rates (i.e., the proportion of messages believed) would be much higher in research if the possibility of deception was not primed by the research setting and measurement instruments. Knowing that one is in a deception detection experiment and requiring truth-deception assessments as part of the research protocol should create an active assessment of honesty and deceit that may often not occur in communication outside the deception lab.

While most prior theoretical perspectives acknowledge the empirical existence of truth-bias, truth-bias in pre-TDT theory is typically viewed as an error or bias reflecting flawed judgment. Truth-bias is often depicted as a distorted perceptual state that is maladaptive and interferes with deception detection accuracy (e.g., Buller & Burgoon, 1996; McCornack & Levine, 1990; McCornack & Parks, 1986). What is new in TDT is the argument that both the truth-default and the truth-bias that results are functional, adaptive, and facilitate accuracy in most nonresearch settings.

The reason that the truth-default and truth-bias typically lead to improved accuracy involves the truth-lie base-rate. The truth-lie base-rate is a key variable that is currently unique to TDT. The base-rate refers to the relative prevalence of deception and honesty in some defined environment. In most deception detection experiments, message judges are equally likely to be exposed to an honest message as a lie. In TDT, the

base-rate matters and accuracy of judgments vary predictably based on base-rates as modeled by the Park–Levine Probability Model (Park & Levine, 2001). TDT specifies that outside the deception lab, the prevalence of deception is much lower than the prevalence of honest communication and therefore presuming honesty leads to belief states that are typically correct.

A third noteworthy departure of TDT from most prior deception theory regards the relative utility of observable nonverbal behaviors and communication content in deception detection accuracy. Most prior deception theories (e.g., Buller & Burgoon, 1996; Ekman, 2009; Ekman & Friesen, 1969; Vrij, Granhag, & Porter, 2010; Zuckerman et al., 1981) specify that deception can be detected, at least under some conditions (e.g., high stakes), through the observation of sender demeanor. That is, prior theories specify that liars leak emotional states through facial expressions, liars exhibit or can be induced to exhibit various nonverbal indications of cognitive effort or arousal, and/or liars engage in various other strategic and nonstrategic behaviors indicative of lying. Careful attention to these behaviors provides a path to lie detection. TDT, in contrast, specifies that reliance on demeanor and nonverbal performance tends to push detection accuracy down toward chance, and that improved accuracy rests on attention to contextualized communication content. Most lies are detected either through comparing what is said to what is or what can be known, or thorough solicitation of a confession.

Demeanor refers to a constellation of intercorrelated behaviors that function as a gestalt, relating to how people presents themselves, the image they convey to others, and how they are perceived by others. Honest demeanor, a subtype of demeanor, is the tendency to be seen as honest independent of actual honesty. People vary in the extent to which they have an honest demeanor, and honest demeanor is often unrelated to actual honesty. Communication content refers to the substance of what is said, and can be contrasted with demeanor which involves how something is said. Communication context refers to the situation in which the communication occurs, the situation(s) relevant to the communication content, and to the communication event as a whole. Understanding communication content often requires knowledge of context; and communication content presented without its context can be misleading or uninformative. Diagnostically useful information is the extent to which some information can be used to arrive at a correct inference about the honest and/or deceptive nature of some communication. Honest demeanor is specified to have little diagnostic utility. Alternatively, correspondence information is highly diagnostic. Correspondence involves the consistency between communication content and external evidence or message receiver knowledge.

## **TDT Modules**

As previously mentioned, TDT is composed of several free-standing but logically consistent effects, models, and mini-theories. TDT modules are listed in Table 2. Each of the modules is (or will be) described in detail in published journal articles or chapters. Here, each module is briefly summarized and the reader is directed to the work containing the full explication.

**Table 2.** TDT Modules.

- *A Few Prolific Liars* (or “Outliers,” Serota, Levine, & Boster, 2010)—The prevalence of lying is not normally or evenly distributed across the population. Most people are honest most of time. There are a few people, however, that lie often. Most lies are told by a few prolific liars.
- *Deception Motives* (Levine, Kim, & Hamel, 2010)—People lie for a reason, but the motives behind truthful and deceptive communication are the same. When the truth is consistent with a person’s goals, they will almost always communicate honestly. Deception becomes probable when the truth makes honest communication difficult or inefficient.
- *The Projected Motive Model* (Levine, Kim, & Blair, 2010)—People know that others lie for a reason and are more likely to suspect deception when they think a person has a reason to lie.
- *The Veracity Effect* (Levine et al., 1999)—People tend to be truth-biased and are more likely to believe people than to think that others are lying. Because of this bias, accuracy is usually higher for truths than lies. Consequently, the honesty (i.e., veracity) of communication predicts if the message will be judged correctly. Honest messages produce higher accuracy than lies.
- *The Park–Levine Probability Model* (Park & Levine, 2001)—Because honest messages yield higher accuracy than lies (i.e., the veracity effect), the proportion of truths and lies affects accuracy. So long as people are truth-biased, as the proportion of messages that is honest increases, so does average detection accuracy. This relationship is linear and predicted as the accuracy for truths times the proportion of messages that are true plus the accuracy for lies times the proportion of messages that are lies.
- *How People Really Detect Lies* (Park, Levine, McCornack, Morrison, & Ferrerra, 2002)—Outside the deception lab in everyday life, most lies are detected after-the-fact based on either confessions or the discovery of some evidence showing that what was said was false. Very few lies are detected in real time based only on the passive observation of sender nonverbal behavior.
- *A Few Transparent Liars* (Levine, 2010)—The reason that accuracy in typical deception detection experiments is slightly above chance is that some small proportion of the population are really bad liars who usually give themselves away. The reason accuracy is not higher is that most people are pretty good liars and that honest demeanor is uncorrelated with actual honesty for most people.
- *Sender Honest Demeanor* (Levine, Serota, et al., 2011)—There are large individual differences in believability. Some people come off as honest. Other people are doubted more often. These differences in how honest different people are the result of a combination of 11 different behaviors and impressions that function together. Honest demeanor has little to do with actual honesty, and this explains poor accuracy in deception detection experiments.
- *Content in Context* (Blair, Levine, & Shaw, 2010)—Understanding communication requires listening to what is said and taking that in context. Knowing about the context in which the communication occurs can help detect lies.
- *Diagnostic Utility* (Levine, Blair, & Clare, 2014)—Some aspects of communication are more useful than others in detecting deception and some aspects of communication can be misleading producing systematic errors. Diagnostic utility involves prompting and using useful information while avoiding useless and misleading behaviors.
- *Correspondence and Coherence* (Reimer, Blair, & Levine, 2014)—Correspondence and coherence are two types of consistency information that may be used in deception detection. Correspondence has to do with comparing what is said to known facts and evidence. It involves fact checking. Coherence involves the logical consistency of communication. Generally speaking, correspondence is more useful than coherence in deception detection.
- *Question Effects* (Levine, Blair, & Clare, 2014; Levine, Shaw, & Shulman, 2010)—Question effects involves asking the right questions to yield diagnostically useful information that improves deception detection accuracy.
- *Expert Questioning* (Levine, Clare, et al., 2014)—Expertise in deception is highly context dependent and involves knowing how to prompt diagnostically useful information rather than detection by passive observation of nonverbal communication.



The Few Prolific Liars Model (Serota et al., 2010) makes two key claims. The first is that deception, relative to honesty, is infrequent. That is, most people are honest most of the time. Second, the prevalence of lying is not normally or evenly distributed across the population. The prevalence of lying is positively skewed. Most lies are told by a few prolific liars.

A second module focuses when and why people lie. The Deception Motives Module (Levine, Kim, & Hamel, 2010) specifies that people lie for a reason, but the motives behind truthful and deceptive communication are the same. When the truth is consistent with people's goals, they will almost always communicate honesty. Deception becomes probable when the truth makes honest communication difficult or inefficient. TDT's view of deception motives is an area of theoretical overlap with IMT2 (McCornack et al., 2014).

On the message recipient side, the Projected Motive Model (Levine, Kim, & Blair, 2010) specifies that people know that others lie for a reason and are more likely to suspect deception when they think a person has a reason to lie. A projected motive provides a trigger that can kick people out of the truth-default state.

The Veracity Effect (Levine et al., 1999) refers to the empirical finding that the veracity of the message judged predicts the accuracy of the judgment. In most deception detection experiments, accuracy is higher for truths than lies. The veracity effect stems from truth-bias, and when the truth-default is in place, the veracity effect is predicted to be especially large. The passive presumption of honesty leads people to correctly believe honest communication, but lies go unnoticed as long as no trigger event leads to the abandonment of the truth-default.

The Park–Levine Probability Model (Park & Levine, 2001) allows for predicting the implications of the veracity effect on deception detection accuracy for different truth-lie base-rates. So long as people are truth-biased, as the proportion of messages that is honest increases, so does average detection accuracy. This relationship is linear and predicted as the accuracy for truths times the proportion of messages that are true plus the accuracy for lies times the proportion of messages that are lies.

Prior deception detection research has found that people are statistically better than chance at distinguishing truths from lies, but are seldom much better than chance (Bond & DePaulo, 2006). This is demonstrated by the well-known and often-cited 54% accuracy level reported by meta-analysis (Bond & DePaulo, 2006). Three modules in TDT seek to explain the slightly-better-than-chance accuracy findings that are so well documented in the literature.

The A Few Transparent Liars (Levine, 2010) module speculates that the reason that accuracy in typical deception detection experiments is slightly above chance is that some small proportion of the population are really bad liars who usually give themselves away. That is, most people are good liars and people generally cannot tell if they are honest or not. But, a few people cannot lie well. The transparent liars ensure that accuracy is just above chance because people tend to catch the lies of these poor liars.

Alternatively, the Sender Honest Demeanor module (Levine, Serota, et al., 2011) explains the accuracy ceiling observed in the literature (i.e., why accuracy is not much

better than chance). There are large individual differences in believability. Some people come off as honest. Other people are doubted more often. These differences in honesty impressions are a function of a combination of 11 different behaviors that function as a gestalt. Honest demeanor has little to do with actual honesty, and this explains poor accuracy in deception detection experiments. In short, reliance on demeanor ensures a small signal-to-noise ratio, and near-chance detection accuracy.

Third, the *How People Really Detect Lies* module (Park et al., 2002) holds that outside the deception lab in everyday life, most lies are detected well after-the-fact—based on either confessions or the discovery of some evidence showing that what was said was false. Very few lies are detected in real time based only on the passive observation of sender nonverbal behavior. This partially explains poor accuracy in deception detection experiments as being the result of requiring subjects to detect deception in ways other than how lies are typically detected. Park et al. (2002) also point to how deception detection accuracy might be improved, namely, the solicitation of confessions and the application of evidence.

Five additional modules focus on how deception can be accurately detected. These include *Content in Context* (Blair et al., 2010), *Diagnostic Utility* (Levine, Blair, et al., 2014), *Correspondence and Coherence* (Reimer et al., 2014), *Question Effects* (Levine, Blair, et al., 2014; Levine, Shaw, et al., 2010), and *Expert Questioning* (Levine, Clare, et al., 2014). These modules emphasize the use of evidence, the reliance on contextualized communication content, and the active prompting of diagnostic communication content through strategic questioning of a potential liar.

## **Logical Structure**

TDT provides an overarching logical structure that ties together the various models into a coherent theoretical package. Table 3 provides the 14 propositions that reflect the key predictions of the theory and the theory's logical flow. This section provides a brief narrative description of the logical structure of TDT.

Humans are a social species, and our individual and collective survival requires coordination, cooperation, and communication (at least within important in-groups). Efficient communication requires a presumption of honesty. If the veracity of all incoming messages need be scrutinized and questioned, communication would lose efficiency and efficacy for coordination. The presumption of honest communication, however, comes at a cost. It makes us vulnerable, at least in the short term, to deception and exploitation. But, at the core of TDT is the view that the tradeoff between efficient communication and vulnerability to occasional deceit is more than worth it. That is, the benefits gained through efficient communication and in-group cooperation vastly outweigh the costs of occasional deception both for the individual and the collective.

Many evolutionary perspectives on human deception assert that because humans have evolved the ability to deceive others, humans also must have evolved the ability to detect lies. There is, however, a more efficient solution—deterrence. It is proposed that all human cultures develop prohibitions against deception, at least within

**Table 3.** TDT Propositions.

1. Most communication by most people is honest most of the time. While deception can and does occur, in comparison to honest messages, deception is relatively infrequent, and outright lies are more infrequent still. In fact, deception must be infrequent to be effective.
2. The prevalence of deception is not normally distributed across the population. Most lies are told by a few prolific liars.
3. Most people believe most of what is said by most other people most of the time. That is, most people can be said to be truth-biased most of the time. Truth-bias results from, in part, a default cognitive state. The truth-default state is pervasive but it is not an inescapable cognitive state. Truth-bias and the truth-default are adaptive both for the individual and the species. They enable efficient communication.
4. Furthermore, because of Proposition 1, the presumption of honesty specified in Proposition 3 is usually correct. Truth bias, however, makes people vulnerable to occasional deception.
5. Deception is purposive. Absent psychopathology, people lie for a reason. Deception, however, is usually not the ultimate goal, but instead a means to some other ends. That is, deception is typically tactical. Specifically, most people are honest unless the truth thwarts some desired goal or goals. The motives or desired goals achieved through communication are the same for honest and deceptive communications, and deception is reserved for situations where honesty would be ineffectual, inefficient, and/or counterproductive in goal attainment.
6. People understand that other's deception is usually purposive, and are more likely to consider a message as potentially or actually deceptive under conditions where the truth may be inconsistent with a communicator's desired outcomes. That is, people project motive states on others and this affects suspicion and judgments of honesty and deceit.
7. The truth-default state requires a trigger event to abandon it. Trigger events include, but are not limited to (a) a projected motive for deception, (b) behavioral displays associated with dishonest demeanor, (c) a lack of coherence in message content, (d) a lack of correspondence between communication content and some knowledge of reality, or (e) information from a third party warning of potential deception.
8. If a trigger or set of triggers is sufficiently potent, a threshold is crossed, suspicion is generated, the truth-default is at least temporarily abandoned, the communication is scrutinized, and evidence is cognitively retrieved and/or sought to assess honesty-deceit.
9. Based on information of a variety of types, an evidentiary threshold may be crossed and a message may be actively judged to be deceptive. The information used to assess honesty and deceit includes, but is not limited to (a) communication context and motive, (b) sender demeanor, (c) information from third parties, (d) communication coherence, and (e) correspondence information. If the evidentiary threshold for a lie judgment is not crossed, an individual will may continue to harbor suspicion or revert to the truth-default. If exculpatory evidence emerges, active judgments of honesty are made.
10. Triggers and deception judgments need not occur at the time of the deception. Many deceptions are suspected and detected well after the fact.
11. With the exception of a few transparent liars, deception is not accurately detected, at the time in which it occurs, through the passive observation of sender demeanor. Honest-looking and deceptive-looking communication performances are largely independent of actual honesty and deceit for most people and hence usually do not provide diagnostically useful information. Consequently, demeanor based deception detection is, on average, only slightly better than chance due to a few transparent liars, but typically not much above chance due to the fallible nature of demeanor-based judgments.
12. In contrast, deception is most accurately detected through either (a) subsequent confession by the deceiver or (b) by comparison of the contextualized communication content to some external evidence or preexisting knowledge.
13. Both confessions and diagnostically informative communication content can be produced by effective context-sensitive questioning of a potentially deceptive sender. Ill-conceived questioning, however, can backfire and produce below-chance accuracy.
14. Expertise in deception detection rests on knowing how to prompt diagnostically useful information rather than skill in the passive observation of sender behavior.

important in-groups. Parents everywhere teach their children not to lie. Every major world religion prohibits deception; as do most legal systems. Furthermore, recent evolutionary perspectives on the development of human deception note that deception must be infrequent to evolve (McNally & Jackson, 2013; Trivers, 2011) and that deception coevolves with cooperation (McNally & Jackson, 2013).

This line of reasoning leads to the first four propositions. These propositions hold that lying is much less prevalent than honesty, that most lies are told by a few prolific liars, that people tend to believe others, and that presuming honesty makes sense because most communication is honest. The catch is that the presumption of honesty makes humans vulnerable to occasional deceit.

Because deception is discouraged, people need a reason to lie (Proposition 5). People are generally honest unless the truth thwarts a goal state. Others know that people lie for a reason (Proposition 6) and thus a projected motive for deceit is one type of trigger event that can lead people to abandon the truth-default.

So, people tend to presume that others are honest. However, the truth-default state is not inescapable. Proposition 7 holds that trigger events of various sorts can lead people to abandon the truth-default state. Trigger events include, but are not limited to, (a) a projected motive for deception, (b) behavioral displays associated with dishonest demeanor, (c) a lack of coherence in message content, (d) a lack of correspondence between communication content and some knowledge of reality, or (e) information from a third party warning of potential deception. Proposition 8 specifies that if a trigger or set of triggers is sufficiently potent, a threshold is crossed, suspicion is generated, the truth-default is at least temporarily abandoned, the communication is scrutinized, and evidence is cognitively retrieved and/or sought to assess honesty-deceit. Proposition 9 states that based on information of a variety of types, an evidentiary threshold may be crossed and a message may be actively judged to be deceptive. The information used to assess honesty and deceit includes, but is not limited to, (a) communication context and motive, (b) sender demeanor, (c) information from third parties, (d) communication coherence, and (e) correspondence information. If the evidentiary threshold for a lie judgment is not crossed, an individual may continue to harbor suspicion or revert to the truth-default. If exculpatory evidence emerges, active judgments of honesty are made.

Propositions 8 and 9 specify two thresholds: one for abandoning the truth-default and the second for actively inferring deception. It is presumed that the threshold for triggering the abandonment of the truth-default is more sensitive than the threshold for inferring deceit. In between the two thresholds, suspicion of deception exists. Suspicion is viewed as a state of uncertainty where the possibility of deception is entertained. It is a state of suspended belief. The suspicion state will not be retained indefinitely, and either evidence is obtained sufficient to cross the second threshold and infer deceit, or the person will eventually revert to the truth-default.

In line with Park et al. (2002), Proposition 10 adds the qualification that triggers and deception judgments need not occur at the time of the deception. Many deceptions are suspected and detected well after-the-fact.

Based on Park et al. (2002), Levine (2010), and Levine, Serota, et al. (2011), Proposition 11 states that with the exception of a few transparent liars, deception is not accurately detected, at the time at which it occurs, through the passive observation of sender demeanor. Honest-looking and deceptive-looking communication performances are largely independent of actual honesty and deceit for most people, and hence usually do not provide diagnostically useful information. Consequently, demeanor based deception detection is, on average, only slightly better than chance due to a few transparent liars, but typically not much above chance due to the fallible nature of demeanor-based judgments.

The final set of three propositions specifies the conditions under which deception can be detected accurately. According to Proposition 12, deception is most accurately detected through either (a) subsequent confession by the deceiver or (b) by comparison of the contextualized communication content to some external evidence or preexisting knowledge. Proposition 13 extends this line of thinking by specifying that both confessions and diagnostically informative communication content can be produced by effective context-sensitive questioning of a potentially deceptive sender. Ill-conceived questioning, however, can backfire and produce below-chance accuracy. Finally, the last proposition holds that expertise in deception detection rests on knowing how to prompt diagnostically useful information; rather than skill in the passive observation of sender behavior.

## Summary of Empirical Evidence

Clare (2013; Clare & Levine, 2014) provided evidence consistent with core premises of TDT regarding the existence and pervasiveness of a truth-default state. Clare exposed participants to true and false, plausible and implausible message content in either face-to-face interaction or videotaped interviews. At times participants were asked to make explicit veracity judgments as is typical in deception detection experiments. Other times participants were asked to thought-list what they were thinking. Order was experimentally varied, so that some participants did the thought listing first, while others were asked about veracity first, priming the possibility of deceit. Although participants demonstrated truth-bias in all experimental conditions, unprimed participants were substantially less likely to explicitly mention honesty or deception in the unprimed conditions. In the unprimed conditions, less than 5% of participants explicitly mentioned considering veracity or deception. These findings are consistent with Proposition 3 specifying the existence of truth-bias and the truth-default state and Proposition 7 stating that a trigger event is required to abandon the truth-default.

Serota et al. (2010) reported three studies consistent with Propositions 1 and 2. In a  $N = 1,000$  representative nation-wide sample, the distribution of reported lies was highly positively skewed with most people reporting few lies (mode was zero in past 24 hours) and a few prolific liars telling the most lies. These findings were replicated with a college student sample and a reanalysis of previously published diary studies. The results have subsequently been further replicated in the United Kingdom (Serota

& Levine, 2014), The Netherlands (Halevy, Shalvi, & Verschuere, 2014), and with a sample of U.S. high school students (Levine, Serota, Carey, & Messer, 2013).

Truth-bias (Proposition 3) is very well established. It is evidenced in meta-analysis (Bond & DePaulo, 2006) as well as in primary experimental evidence (Levine et al., 1999). Consistent with Proposition 4, research also shows that as the proportion of messages that are honest increases, detection accuracy increases proportionally (Levine et al., 1999; Levine, Kim, Park, & Hughes, 2006; Levine, Clare, Green, Serota, & Park, 2014).

Data consistent with Proposition 5 are provided in three experiments reported by Levine, Kim, and Hamel (2010). When the truth is in line with communicative goals, honesty is nearly universal. Deception occurs frequently, but is not universal, when the truth makes goal attainment difficult. Levine, Kim, and Hamel (2010) also show that the pursuit of the same communicative goals guide both honest and deceptive messages. People are honest when the truth aligns with a speaker's goals and deceptive when the truth interferes with goal attainment. Thus, deceptive message production does not arise for goals unique to honesty or deception.

Levine, Kim, and Blair (2010) provide evidence from three experiments that are in line with Proposition 6. Operating from a projected motive model, it was predicted and found that confessions tend to be almost universally believed, whereas denials of transgression are more often doubted. There is no obvious motive to falsely confess to a transgression, but there is motive to lie when denying a transgression.

A series of studies provide evidence consistent with Propositions 7 to 9. McCornack and Levine (1990) and Kim and Levine (2011) show that third party prompting of suspicion reduces truth-bias. Levine, Kim, and Blair (2010) show that truth-bias is exceptionally strong in the absence of apparent motive but is reduced substantially when a motive is apparent. Levine, Serota, et al. (2011) show that honest-dishonest demeanor is strongly and predictably related to the attribution of truth and honesty. Park et al. (2002) find that outside the lab, most discovered deception involves confessions or comparison of communication content with external evidence.

Consistent with Proposition 10, Park et al. (2002) found that lies are frequently detected well after the fact. Circumstantial evidence for the few transparent liars claim in Proposition 10 is summarized in Levine (2010). Evidence for slightly-better-than-chance demeanor-based detection is well documented in meta-analysis (e.g., Bond & DePaulo, 2006). Evidence for the rest of Proposition 11 was consistently obtained in a series of eight experiments reported by Levine, Serota, et al. (2011). Sender demeanor was found to vary substantially across individuals, to be highly predictive of honesty-deception judgments across student, nonstudent, and cross-cultural replications, and to be largely independent of actual honesty.

Evidence for Proposition 12 was initially obtained by Park et al. (2002) who reported that the vast majority of lies are detected either through confession or through the application of evidence. Experimental evidence was produced in a series of 10 studies by Blair et al. (2010), documenting substantially improved accuracy using the content in context approach to lie detection.

Initial experimental evidence for Proposition 13 was reported by Levine, Shaw, et al. (2010). Those findings were subsequently replicated and extended in a series of six experiments by Levine, Blair, et al. (2014).

Data consistent with Proposition 14 are reported by Levine, Clare, et al. (2014). When experts were allowed to freely question potential cheaters, the experts obtained accuracy of more than 90%.

## Conclusion

The central idea behind truth-default theory is that people tend to presume that other people communicate honestly most of the time. The presumption of honesty enables efficient communication and cooperation. Furthermore, since most people are honest most of time, believing others usually results in correct belief states. However, people sometimes try to deceive others. People may become suspicious of others when others have an obvious motive for deception, when they lack an honest demeanor, when they are primed to expect deception by third parties, or when the communication content appears either self-contradictory or inconsistent with known facts. When people rely on demeanor to infer deception, accuracy is typically poor and slightly better than chance. However, reliance on content in context improves accuracy substantially. Accuracy can be further improved with strategic questioning that prompts diagnostically useful information.

## Acknowledgment

David Clare, Rachel Kim, J. Pete Blair, Steve McCornack, Torsten Reimer, Kim Serota, and Hee Sun Park made substantial and valuable contributions to the development and testing of Truth-Default Theory.

## Declaration of Conflicting Interests

The author(s) declared no potential conflicts of interests with respect to the authorship and/or publication of this article.

## Funding

The author(s) disclosed receipt of the following financial support for the research, authorship, and/or publication of this article: The National Science Foundation and the Federal Bureau of Investigations provided financial support for the research leading to and testing Truth-default Theory.

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