

SHEGERIAN & ASSOCIATES, INC.

April 26, 2019

Chief Justice Tani Cantil-Sakauye
Associate Justices Chin, Corrigan, Liu
Cuéllar, Kruger, and Groban
CALIFORNIA SUPREME COURT
350 McAllister Street
San Francisco, CA 94102-7303

SUPREME COURT
FILED

APR 26 2019

Jorge Navarrete Clerk

Deputy

Case Name: *Stan Wilson v. Cable News Network Inc.*
Supreme Ct. Case No.: S239686
Regarding: Additional Authorities for Oral Argument May 7, 2019

To the Justices of the California Supreme Court:

At oral argument on May 7, 2019, counsel for Plaintiff Stan Wilson may rely upon the additional authorities not contained in previously filed briefs:

- *Area 51 Productions, Inc. v. City of Alameda* (2018) 20 Cal.App.5th 581;
- *Central Valley Hospitalists v. Dignity Health* (2018) 19 Cal.App.5th 203;
- *Gamble v. Kaiser Found. Health Plan, Inc.* (N.D. Cal. 2018) 348 F. Supp.3d 1003;
- *Gaynor v. Bulen* (2018) 19 Cal.App.5th 864;
- *Rall v. Tribune 365 LLC* (2019) 31 Cal.App.5th 479;
- *Rand Resources, LLC v. City of Carson* (2019) 6 Cal.5th 610;
- *Shahbazian v. City of Rancho Palos Verdes* (2017) 17 Cal.App.5th 823;
- *Symmonds v. Mahoney* (2019) 31 Cal.App.5th 1096; and
- *Whitehall v. Cty. of San Bernardino* (2017) 17 Cal.App.5th 352.

Sincerely,

SHEGERIAN & ASSOCIATES, INC.


Carney R. Shegerian Esq.

Cc: Counsel of Record per Proof of Service

RECEIVED

APR 26 2019

CLERK SUPREME COURT

2 **PROOF OF SERVICE**

3 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

4 I am an employee in the County of Los Angeles, State of California. I am over the
5 age of 18 and not a party to the within action; my business address is 225 Santa Monica
Boulevard, Suite 700, Santa Monica, California 90401.

6 On April 26, 2019, I served the foregoing document, described as "LETTER OF
7 **ADDITIONAL AUTHORITIES**" on all interested parties in this action by placing a
true copy thereof in a sealed envelope, addressed as follows:

8 **Adam Levin, Esq.**
9 **Aaron Waits, Esq.**
10 **Christopher A. Elliott, Esq.**
11 **Mitchell Silberberg & Knupp LLP**
12 **2049 Century Park East, 18th Floor**
13 **Los Angeles, California 90067**

Paul Grossman, Esq.
Paul Hastings LLP
515 S. Flower Street, 25th Floor
Los Angeles, California 90071

14 **Lelli L. Sager, Esq.**
15 **Davis Wright & Tremaine**
16 **865 S. Figueroa Street, Suite 2400**
17 **Los Angeles, California 90017**

Mark W. Wilbur
President and CEO
The Employers Group
400 Continental Boulevard
El Segundo, California 90245

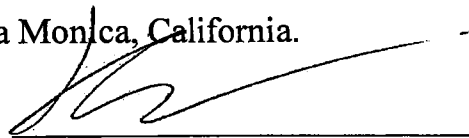
18 (BY MAIL) As follows:

19 I placed such envelope, with postage thereon prepaid, in the United States mail at
20 Santa Monica, California.

21 I am "readily familiar" with the firm's practice of collecting and processing corre-
22 spondence for mailing. Under that practice, it would be deposited with the U.S.
23 Postal Service on that same day, with postage thereon fully prepaid, at Santa
24 Monica, California, in the ordinary course of business. I am aware that, on motion
25 of the party served, service is presumed invalid if the postal cancellation or
26 postage meter date is more than one day after the date of deposit for mailing in
27 this affidavit.

28 (STATE) I declare, under penalty of perjury under the laws of the State of
California, that the above is true and correct.

Executed on April 26, 2019, at Santa Monica, California.



Jose Castro