

No. S218497

SUPREME COURT  
**FILED**

In the Supreme Court of the State of California JUL 29 2015

Frank A. McGuire Clerk

**CENTINELA-FREEMAN EMERGENCY MEDICAL ASSOCIATES, ET AL.,**  
Deputy  
Plaintiffs, Appellants, and Respondents

vs.

**HEALTH NET OF CALIFORNIA, INC., ET AL.,**  
Defendants, Respondents, and Petitioners

**NOTICE OF ERRATA IN TABLES OF CONTENTS AND TABLE  
OF AUTHORITIES IN ANSWERING BRIEF ON THE MERITS**

After An Opinion By The Court of Appeal  
Second Appellate District, Division Three, No. B238867

Service on the Attorney General  
and the Los Angeles District Attorney  
Required by Bus. & Prof. Code § 17209 and  
Cal. Rules of Court, rule 8.29(a) and (b)

**MICHELMAN & ROBINSON, LLP**

\*Andrew H. Selesnick – State Bar No. 160516  
Damaris L. Medina – State Bar No. 262788  
Robin James – State Bar No. 150143  
10880 Wilshire Blvd., 19th Floor  
Los Angeles, California 90024  
Telephone: (310) 564-2670  
Fax: (310) 564-2671

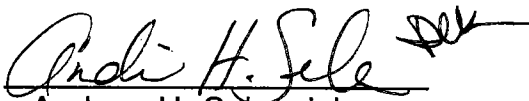
Attorneys for Plaintiffs, Appellants, and Respondents  
Centinela-Freeman Emergency Medical Associates, et al.

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD  
AND TO THE COURT:

After filing their answering brief on the merits, counsel for respondents Centinela-Freeman Medical Associates, et. al. discovered that the table of contents for said brief is incomplete and that the table of authorities is complete and in some instances misidentifies the pages at which the authorities appear within the brief. Corrected tables are attached.

Respectfully submitted this 28th day of July, 2015.

MICHELMAN & ROBINSON, LLP

By:   
Andrew H. Setesnick  
Damaris L. Medina  
Robin James  
Attorneys for Plaintiffs,  
Appellants, and Respondents  
Centinela-Freeman  
Emergency Medical  
Associates, et al.

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**PROOF OF SERVICE**

*Centinela Freeman Emergency Medical Assoc., et al. vs. Health Net of California, Inc. et al.*

**(Supreme Court Case No.: S218497)  
(Appeal No.: B238867; LASC Case No. BC449056)**

**STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

I am employed in the County of Los Angeles. I am over the age of eighteen years and not a party to the within entitled action; my business address is: 10880 Wilshire Boulevard, 19th Floor, Los Angeles, California 90024.

On **July 28, 2015**, I served a copy of the foregoing document(s) described as follows:

**NOTICE OF ERRATA IN TABLES OF CONTENTS AND TABLE OF AUTHORITIES IN ANSWERING BRIEF ON THE MERITS** on the party(ies) in this action as follows:

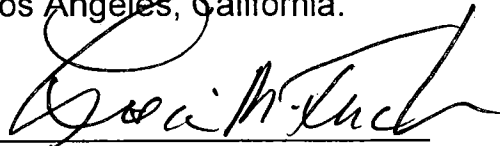
**\*SEE ATTACHED SERVICE LIST\***

- **BY MAIL:** By placing a true copy thereof enclosed in a sealed envelope(s) addressed as above, and placing each for collection and mailing on that date following ordinary business practices. I am "readily familiar" with this business's practice for collecting and processing correspondence for mailing, it is deposited in the ordinary course of business with the U.S. Postal Service in Encino, California, in a sealed envelope with postage fully prepaid.
- **BY FACSIMILE:** Based on an agreement of the parties to accept service by fax transmission, I faxed the documents to the persons at the fax numbers listed above. The telephone number of the sending facsimile machine was (818) 783-5507. The sending facsimile machine issued a transmission report confirming that the transmission was complete and without error. A copy of that report is attached.
- **BY E-MAIL OR ELECTRONIC TRANSMISSION:** Based on a court order or an agreement of the parties to accept service by e-mail or electronic transmission, I caused the documents to

be sent to the persons at the e-mail addresses listed above. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

- **STATE:** I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on **July 28, 2015**, at Los Angeles, California.

  
\_\_\_\_\_  
Lisa M. Tucker

## SERVICE LIST

William A. Helvestine, Esq.  
**Crowell & Moring LLP**  
275 Battery Street, 23rd Fl.  
San Francisco, CA 94111  
Telephone: (415) 986-2800  
Facsimile: (415) 986-2827  
whelvestine@crowell.com

Attorneys for Defendant/Respondent  
*Health Net of California, Inc.*

Jennifer S. Romano, Esq.  
**Crowell & Moring LLP**  
515 S. Flower Street, 40th Fl.  
Los Angeles, CA 90071  
Telephone: (213) 622-4750  
Facsimile: (213) 622-2690  
jromano@crowell.com

Attorneys for Defendant/Respondent  
*Pacificare of California dba Secure Horizons  
Health Plan of America*

Richard J. Doren, Esq.  
Heather L. Richardson, Esq.  
**Gibson, Dunn & Crutcher LLP**  
333 South Grand Avenue  
Los Angeles, CA 90071-3197  
Telephone: (213) 229-7000  
Facsimile: (213) 229-7520  
kpatrick@gibsondunn.com  
hrichardson@gibsondunn.com

Attorneys for Defendant/Respondent  
*Aetna Health Of California, Inc.*

Gregory N. Pimstone, Esq.  
Jeffrey J. Maurer, Esq.  
**Manatt, Phelps & Phillips LLP**  
11355 West Olympic Blvd.  
Los Angeles, CA 90064  
Telephone: (310) 312-4000  
Facsimile: (310) 312-4224  
gpimstone@manatt.com  
jmaurer@manatt.com

Attorneys for Defendant/Respondent  
*California Physicians' Service dba Blue  
Shield of California*

William P. Donovan, Jr., Esq.  
Matthew D. Caplan, Esq.  
**Cooley LLP**  
1333 2<sup>nd</sup> Street, Suite 400  
Santa Monica, CA 90401  
Telephone: (310) 883-6400  
Facsimile: (310) 883-6500  
wdonovan@cooley.com  
mcaplan@cooley.com

Attorneys for Defendant/Respondent  
*Cigna Healthcare of California, Inc.*

Margaret M. Grignon, Esq.  
Kurt C. Peterson, Esq.  
Kenneth N. Smersfelt, Esq.  
Eric C. Schaffer, Esq.  
Zareh Jaltorossian, Esq.  
**Reed Smith LLP**  
355 South Grand Ave., Suite 2900  
Los Angeles, CA 90072  
Telephone: (213) 457-8000  
Facsimile: (213) 457-8080  
kpeterson@ReedSmith.com  
ksmersfelt@ReedSmith.com  
ecschaffer@ReedSmith.com

Attorneys for Defendant/Respondent  
*Blue Cross Of California dba Anthem Blue  
Cross*

Don A. Hernandez, Esq.  
Jamie L. Lopez, Esq.  
**Gonzalez Saggio & Harlan LLP**  
2 N. Lake Ave., Suite 930  
Pasadena, CA 91101

Attorneys for Defendant/Respondent  
*Scan Health Plan*

Astrid G. Meghrigian  
715 Scott Street  
San Francisco, CA 94117

Amicus Curiae for Appellant  
*California Chapter of the American College  
Of Emergency Physicians*

Long Xuan Do  
Francisco Javier Silva  
Michelle Rubalcava  
**California Medical Association  
(CMA)**  
1201 J. Street, Ste. 200  
Sacramento, CA 95814

*Amicus Curiae  
California Medical Association; California  
Hospital Association; California Orthopaedic  
Association; California Radiological Society;  
California Society of Pathologists*

John M. LeBlanc, Esq.  
Larry M. Golub, Esq.  
**Hinshaw & Culbertson LLP**  
633 W. 5<sup>th</sup> Street, 47<sup>th</sup> Fl.  
Los Angeles, CA 90071  
Telephone: (213) 680-2800  
Facsimile: (213) 614-7399  
sweishart@mail.hinshawlaw.com

*Amicus Curiae  
California Association of Health Plans and  
CAPG*

Court of Appeal  
Second Appellate District,  
Division Three  
300 South Spring Street  
Second Floor, North Tower  
Los Angeles, CA 90013-1213

Office of the Attorney General  
300 South Spring Street  
Los Angeles, CA 90013

District Attorney's Office  
210 West Temple Street, #1800  
Los Angeles, CA 90012-3210

Los Angeles Superior Court  
Central Civil West Courthouse  
Honorable John Shepard Wiley  
Dept. 311  
600 S. Commonwealth Ave.  
Los Angeles, CA 90005